

January 2023

Volume 2, Issue 1

All content is created for information only and is not legal advice, and not necessarily the views of the AMC. It is edited by Lou Szymkow and whilst all care is taken, the editor cannot guarantee the accuracy of information. The editor, guest contributors & guest speakers all volunteer their time for Celebrants.



An update from your AMC South Coast Coordinator, Lou Szymkow

To achieve success, we will continue to grow and do what we can to help each other grow.



The South Coast 2023 Christmas/End year dinner was a great success.

The South Coast Region is so large that it can take 4 hours to drive from one end to the other and only a handful live within an hour of Mollymook, having said that, 2022 saw just 1 person join me for dinner but 2023, we have 5 apologies and 8 in attendance for some excellent food, quite a few laughs and just a tiny bit of business chatter.

Typical of our region, a stingray was sighted in the water, and there were kangaroos and a possum on the roadside.

IMPORTANT SURVEY FOR FEBRUARY MEETING

The theme for our February meeting will be 'Funerals' and our excellent and highly experienced & qualified speaker, Mark Simpson wants to know what you most want to hear about.

Please complete the attached survey and email it to mark@medicaleducators.com.au

So that he can match the agenda to your special interests.

- Inside this issue:**
- Next Month's Guest Speaker
 - Face to Face meetings at last
 - Marriage Counselling
 - Most Married
 - MLCS
 - Comments
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 - Movie Review
 - Knowledge Base
 - How to join AMC
 - Covid Update
 - Jury Duty
 - Church/BDM-v-You



Cover Photo Children at weddings.
The ring bearer decided he didn't want to carry the rings at all, but preferred to be on my hip for the entire wedding ceremony. We adapted.



FEBRUARY 2023 GUEST SPEAKER—Mark Simpson



This is an excellent opportunity for new and experienced funeral celebrants to gain a detailed insight into the funeral industry.

Mark Simpson Principal Educator is a retired lecturer in medicine, who has close personal & professional ties to the funeral industry (incl training as an embalmer) but has no allegiance to any funeral company/organisation. He has been involved in public education for 30yrs & 15yrs ago joined with Jan Field (embalmer/mentor, FD & funeral home locum to form the **Australasian Funeral Industry Training Services (AFITS)**, a national training, education & support service.

He and Jan, are very happy to take your questions personally or during the presentation.



Mark Simpson Principal Educator

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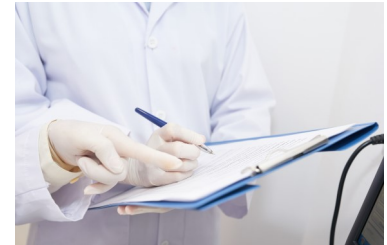
(reg.education provider)

Mark has written presentations/articles for the BIE (UK), AIE, ASE (US), AFDA (Aust), NFDA (US), Dodge mag, The Mazwell Group, UK Funeral Director/Funeral Service Times



QUESTIONS

Make certain that you complete the attached questionnaire so that Mark knows the topics you most want covered.



Prior to the meeting you will be surveyed on topics of greatest interest including;

- The Aust Funeral Industry its functions & disfunctions, regulations/lack of regulations
- The new ACCC Aust. Funeral Industry report – what were the serious concern re: deceptive behaviours.
- The extremes of the funeral industry...from multi-nationals through to shop fronts (only)
- Deceased preparation – what is done/can be done, why, why not
- Coroner's investigations when, why, why not, autopsy, non-interventional autopsy
- Voluntary euthanasia

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If you would like to engage in one of the courses at AFITS, here are some links:

[Funeral Industry Courses - Medical Educators](#)

[Funeral Industry CPD & Educational Seminars - Medical Educators](#)

Email: support@medicaleducators.com.au

Phone: 0431396417



PRE MARRIAGE COUNSELLING

Fifty years ago almost all marriage ceremonies were performed in Churches or, by priests, minister or elders, in a religious context. If not of the same religion, one party might have to change religion to enable the ceremony to take place and often the couple had to promise to promise that their children would be raised in that religion. One aspect common to many religions in Australia was and is marriage preparation classes also known as pre-marital counselling as a way of preparing people for the challenges of any change in dynamics in a relationship that may follow the solemnisation of marriage.



Over 70% of marriages are now performed by Authorised Civil Marriage Celebrants and it is largely uncommon for couples who undertake a civil ceremony, to engage marriage preparation classes/training. Mary-Louise Parkinson is both a Celebrant and Marriage counsellor who has prepared the following article.

Why recommend Pre marriage counselling to your couples?

Article by Mary-Louise Parkinson

Yes, we all send out the AG's Happily Before and Ever After pamphlet as we must, but do you truly, truly, hand on heart, recommend your couple attend a session in pre marriage counselling?

Perhaps you're not aware of how effective current pre marriage counselling is?

The most useful take away for couples in a pre-marriage counselling session is learning how to communicate effectively. How to actively listen to each other, reflect what has been expressed and acknowledge that person's feelings and needs. It may seem simple but in my 20 odd years of counselling I find most people really don't know how to communicate effectively. It is something that needs practice and a third party to help navigate and teach these essential skills which help provide a road map for an effective, respectful, hopefully long-lasting relationship - well past the wedding day.

As couples relax after the wedding, the focus changes from the wedding to each other. The truth is, now comes the hard part. For many couples the first years of marriage are challenging. New issues pop up that perhaps hadn't been revealed before, like:

- Who does the cooking? Who does which chores? Who keeps track of appointments and social engagements? Who plans the budget and pays the bills? It's not uncommon to assume these things will just work themselves out on their own, and sometimes they do. But often, conversations need to be had to work out what's working and what's not.
- Do we want kids, when, how, who will go back to work? In-laws being intrusive, disagreement around where to spend holidays, caring for kids and/or ageing parents.
- Money always has the potential to be a touchy topic. How to manage joint finances, discussing experiences with investing, money values and budgeting as a couple.
- When expectations are not met, whether unrealized, unspoken or unrealistic, some sort of conflict will usually arise.

Can a Celebrant become an effective counsellor?

Yes, with the right training, professional qualification, experience, time, and mentoring - before playing with people's emotions and lives. If not qualified, then refer on to someone you trust, perhaps meet and discuss the type of counselling they offer. Believe me, you could set a couple up for life by investing not only in the perfect wedding but some essential and basic skills to ensure a healthy relationship together. They trust you as their Celebrant.

Understand that you can influence the rest of their lives with the right advice.

Mary-Louise Parkinson is a Marriage Celebrant and Pre Marriage Counsellor, recently relocated from Sydney to Mollymook Beach. Email her if you would like more information on Pre Marriage Counselling for your couples.

E: info@mollymookcelebrant.com



MOST MARRIED



It is wonderful when we become the ‘family Celebrant’ conducting multiple ceremonies of the same family but this person would certainly keep a Celebrant busy. According to the Guinness Book of Records, Glynn ‘Scotty’ Wolfe, (25 July 1908 – 10 June 1997), who was a Baptist minister who resided in Blythe, California held the record for the largest number of monogamous marriages (31).

PHOTO: Glynn Scottie Wolfe. Source: (brilio.net)

His shortest marriage lasted just 19 days, and his longest lasted eleven years. Three of his marriages were to women he had previously divorced:

1. remarried Charlotte Devane in 1936, after divorcing earlier that year;
2. remarried Katherine Archer in 1949 after divorcing the previous year; and
3. Sharon Goodwin in 1960 after divorcing the previous year.

Only five of his marriages ended with the death of a spouse, surviving his 1st, 8th, 9th and 23rd wife, before being survived by his 31st wife.

His longest marriage was for 11 years, to his 28th wife, Christine Camacho, who was 37 years his junior.

Wolfe's final marriage was to Linda Taylor, an American Journalist, who, having married 23 times herself, held the record for the most-married woman.

Linda's first marriage was at the age of 16 in 1957 to 31 year old George Scott. She was quoted later in life as saying:

"When I was younger I was just a snot-nosed kid, but the neighbourhood boys were all in love with me. They all wanted to marry me"

Glynn and Linda's marriage was purported to be a publicity stunt, and a week after the wedding, she went back to her hometown in Indiana but kept her married name. They had planned on celebrating their 1st anniversary by renewing their vows but Glynn Wolfe died of heart disease in Redlands, California, USA, 45 days before his 89th birthday. None of his 29 wives showed up to retrieve his body at death, and only one of his 19 children, 40 grandchildren, and 19 great-grandchildren attended his funeral. He was cremated.

Linda died on 22nd February 2020 leaving behind one daughter and two grandchildren.

You can follow this link to see the list of Glynn Wolfe's marriages:

[Glynn H. Wolfe Scotty : Family tree by Tim DOWLING \(tdowling\) - Geneanet Couple With Record-breaking Number Of Marriages | Curious Historian](#)

Follow this link for more about Linda Wolfe:

[Meet Linda Wolfe Who is The Most Married Woman in The World With 23 Record Marriages - Opera News](#)

Movies to Watch



Add a naming ceremony and the celebrant has it all in one package.

To marry or not to marry, is the constant question of a group of seemingly eternal and very British singles; but I have little doubt that you have seen this 1994 British romantic comedy directed by Mike Newell and featuring Hugh Grant as it follows the adventures of his character Charles and his circle of friends through a list of social occasions and romances. It is though worth watching again and again if only to experience the recitation of *Funeral Blues*, a poem by British-American poet W. H. Auden, beautifully and powerfully delivered by the character Matthew (John Hannah).

As Celebrants, we don't learn so much about wedding content along the way but we do get glimpses of British wedding traditions as performed in churches and get to laugh as we contemplate much about the doubts, trials and tribulations of preparing, attending, or simply avoiding a wedding.

And so, even after 29 years, this is one to see.

According to Wikipedia, in 1999, *Four Weddings and a Funeral* was placed 23rd on the British Film Institute's 100 greatest British films of the 20th century. In 2016, *Empire* magazine ranked it 21st in their list of the 100 best British films. A 2017 poll of 150 actors, directors, writers, producers, and critics for *Time Out* magazine ranked it the 74th best British film ever.



MLCS



The Marriage Law & Celebrants Section (MLCS) of the office of the Attorney General, wrote to us all in early December 2022 to say that they were very pleased to advise that the temporary modification to the *Marriage Act 1961* due to COVID-19, enabling an authorised witness to remotely witness the signing of the Notice

of Intended Marriage (NOIM), has been extended for another year. This is a temporary response to assist parties to the marriage meet the notification requirements given the continuing impact of the COVID pandemic.

The Coronavirus Economic Response Package (Modifications—Statutory Declarations and Notices of Intention to Marry) Determination 2021 (the Determination) which commenced on 21 December 2021, modified the *Marriage Act 1961* (the Marriage Act) and was the date from when authorised celebrants could begin witnessing signatures remotely.

The Determination is now in place until **31 December 2023**, when the relevant legislative instrument will be repealed.

Under the Determination, an authorised witness may sign in the 'Signature of witness box' on page 4 of the NOIM, if they have observed the party signing the NOIM, whether or not by means of a facility that enables audio and visual communication between persons in different places. For example, this could include where the authorised witness has observed the signature of the party through videoconferencing facilities such as Skype or Zoom. Such NOIMs signed and witnessed remotely during the specified period should be accepted despite the note on page 2 of the NOIM stating that the 'Notice must be signed in the physical presence of an authorised witness'. A NOIM must still be given to the authorised celebrant at least one month before the marriage is solemnised.

Please note that the locality requirements of witnesses have not been altered. As such authorised celebrants are only able to remotely witness the signature of parties signing the notice in Australia.

A party overseas is able to sign remotely under the observation of an overseas authorised witness – see paragraphs 42(2)(c) and (d) of the *Marriage Act*.

There are **no changes** to the requirement for the physical presence of all parties to the marriage, including the celebrant and two official witnesses, on the day of the marriage (see sections 41 and 44 of the *Marriage Act*):

- Section 41 - A marriage shall be solemnised by or in the presence of an authorised celebrant who is authorised to solemnise marriages at the place where the marriage takes place.
- Section 44 - A marriage shall not be solemnised unless at least 2 persons who are, or appear to the person

solemnising the marriage to be, over the age of 18 years are present as witnesses.

There is also **no change** to the requirement that the declaration of no legal impediment be 'made and subscribed' before the authorised celebrant prior to the ceremony (see paragraph 42(1)(c) of the *Marriage Act*).

The department will provide further information regarding the ending of the temporary facility to witness NOIMs remotely closer to the date of repeal of the relevant legislation. Please contact MLCS at marriagecelebrantssection@ag.gov.au if you have any questions about the above.



YOUR 'A' NUMBER

Whilst it does not appear to be a legal requirement under the *Marriage Act 1961* or Marriage Regulations 2017, as you know, all authorised marriage celebrants, Commonwealth-registered marriage celebrants, Ministers of Religion for Recognised Denominations and state and territory officers are assigned a unique celebrant identification number for the purpose of solemnising and registering marriages in Australia. That number is also used when ordering marriage stationery and you cannot place an order with CanPrint without one..

This Commonwealth-registered celebrants are issued with a registration (authorisation) number beginning with the prefix 'A'.

State and Territory Officers are registered under the prefix 'RA'.

Various state BDMs may have their own numbering systems although their registration numbers are generally prefixed with the letter representative of that state or territory.

The MLCS continues to recommend that registration numbers are not made public, so as to minimise the risk of their misuse. You will notice that whilst a data base of marriage celebrants appears on the AG website, registration numbers are not publicised.



Protect yourself and others from COVID-19

All of us have a role to play in protecting our own health, the health of our clients, their guests, our own loved ones, and those most at risk from severe COVID-19 illness.

The national COVID-19 campaign aims to reduce the risk to Australians by helping them to:

- make informed decisions
- take up health recommendations

These resources provide information and tips to help everyone be more prepared.

- [Testing Positive](#)
- [Videos](#)
- [Posters](#)
- [Radio](#)
- [Fact sheets](#)
- [Vaccination](#)
- [Treatments](#)
- [Testing](#)
- [Masks](#)
- [Physical distancing](#)
- [Hygiene](#)
- [Visiting high-risk settings](#)
- [Other protections and support](#)

Steps you can take include:

- wash your hands often for 20 seconds with soap and water
- use [alcohol-based hand sanitisers](#) when you can't use soap and water and especially before/after each handshake at ceremonies.
- avoid touching your eyes, nose and mouth
- clean and disinfect surfaces you use often such as benchtops, desks, doorknobs,
- clean and disinfect objects you use often such as mobile phones, keys, wallets, signing pens, signing tables, microphones, lecterns etc.



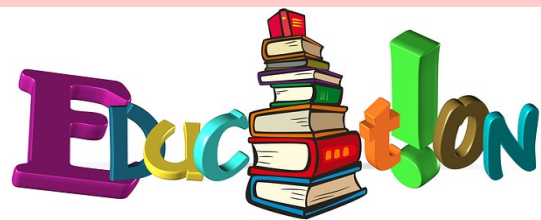
Jury Duty

The AMC Member Support Centre offers great support and advice from Celebrant members all over Australia.

On 18th January 2023 David Lang (NSW) posted in the forum that he had received a summons for Jury Duty selection in February for a 15 weeklong case.

Mark Simpson (NSW) responded that after a similar summons, he went to the web page listed on the letter, to enter his ABN and a supporting document which in his case was a letter uploaded as a pdf in which he explained that whilst jury duty is a privilege in fulfilling that duty he would suffer a significant loss of business and financial loss. He received a reply within a few days excusing him from the duty.

Craig Moran (NSW) wrote that he had a very similar experience to Mark a couple of years ago and was also removed from the list.



To see what other great education sessions and meetings are coming up, log into the [AMC Membership section](#)

The AMC IS GROWING.

It has a new committee and many new members. AMC is one of the largest and oldest marriage celebrant associations in Australia with a dedicated, caring, experienced and very professional Executive Committee. [Click this link to discover the benefits of membership;](#)

or join the excitement & [follow this link to join the AMC](#)



COORDINATOR COMMENTS



The South Coast Christmas 2022 meeting a dinner at the Mollymook Golf Club and wonderful.

The excellent food and incredible beach view, was only surpassed by the excellent company. Hopefully we will be able to get together more often but for now will resume our Zoom meetings. The first for 2023 is all

about funerals and our guest speaker will be none other than Mark Simpson who requires a line of his own to list his qualifications:

B.Med.Sc (Hon.Clin.Pharm) B.Med.Ed.BN (Psych.Int.Care)

He is of course the Principal Educator at **AFITS**, or **Australasian Funeral Industry Training Services**

Make sure you complete the attached survey and send it off to Mark so that he can be certain of the topics in which you are most interested. He wont of course be giving us information on ceremony content of a funeral as that is our domain, but he will cover aspects that will give us an incite into the funeral industry, funeral directors and maybe the preparation that takes place behind the preparation and completion walls.

If you are already a funeral celebrant or perhaps planning to expand into funerals, having insider industry knowledge should help you in your work.

We are a caring lot us Celebrants, and so whilst next month's newsletter will be themed around funeral celebrancy, there will also be an article on assessing your business viability prompted by the discovery that some Celebrants have never created a business plan or assessed viability to the point that excessive expenditure by them could actually result in their bankruptcy. We all want 2023 to be our best yet and so let's all work to make that a reality.



Diary Dates 2023



In 2023, Zoom 7pm meetings will be held on the second Wednesday of the third month from February 2023. February has an incredible guests speaker (details in this newsletter) and members of the Funeral Celebrants Association of Australia (FCAA) will be invited to join us.

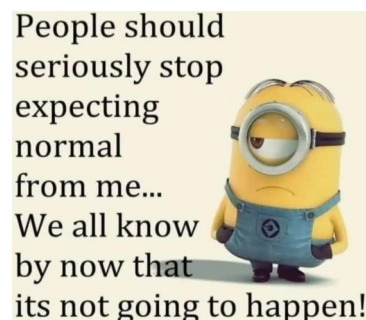
The February newsletter will have a funeral & memorial theme.

Meeting Dates

- **7pm, Wednesday 8th February 2023**
 – **Guest Speaker/Mark Simpson**
[https://us02web.zoom.us/j/82543889594?](https://us02web.zoom.us/j/82543889594?pwd=Nm1xSFpDRC9PSDBMYiIiZUHQ3UVJEz09)
[pwd=Nm1xSFpDRC9PSDBMYiIiZUHQ3UVJEz09](https://us02web.zoom.us/j/82543889594?pwd=Nm1xSFpDRC9PSDBMYiIiZUHQ3UVJEz09)
Meeting ID: 825 4388 9594
Passcode: Celebrate
- Wednesday 10th May 2023
- **Thursday 19th July 2023 -50th Anniversary**
- Wednesday 9th August 2023
- Wednesday 8th November 2023
- Friday 8th December 2023, Tentative date for Dinner at the Mollymook Golf Club

Zoom links to meetings will be distributed progressively and so watch out for that. Email.

Please ensure that my email address is 'whitelisted' in your spam filter as last month about 6 invitation and newsletters recipients did not receive the emails because their spam filter blocked the bulk emails.



KNOWLEDGE BASE

We need knowledge at our fingertips to ensure we can confidently respond to challenges. I endeavour to provide information in each newsletter to expand your personal knowledge base.

As Celebrants, we are sometimes asked about the difference between a religious Marriage ceremony, a Civil Marriage Ceremony, and a BDM Ceremony. One obvious question when it comes to Religious aspects, is which religion, as according to the World Christian Encyclopedia by Barrett, Kurian, Johnson (Oxford Univ Press, 2nd edition, 2001) there are 33000+ total "Christian" denominations alone.

BDMs perform civil ceremonies but are generally restricted to location and follow a predetermined format.

The main difference between a Civil and a Church wedding, is that a Church wedding is a religious service with the entire wedding being a 'sacrament' within the service, and so each portion must involve prayer or scripture, and the service conducted by a member of the Clergy who is registered through the church to perform ceremonies only in a specific location i.e. church within a specific church building and in the state in which the marriage takes place, while a civil ceremony is conducted by a nationally Authorised Marriage Celebrant can take place anywhere in Australia, anytime, anyway, and with almost any content, religious or not, provided there is compliance with the Marriage Act; and whilst the Minister may ask the couple questions in place of their Vows, in a Civil Ceremony, the couple say their vows to each other.

BDM celebrants are far more restricted than Authorised Celebrants in that they follow the BDM scripts at BDM locations and so are effectively legal only ceremonies.

More On Church Weddings

In a Church wedding, the couple faces the altar and clergy member as it is about your joining in prayer as part of a Sacrament inside a Church (place of worship) and as part of a church community where the couple/marriage receives a holy blessing upon the union in the presence of the congregation which you are joining as a couple/family and so the ceremony follows church doctrine, often limiting what can be done & said so as not to contradict or impinge upon religious context and of course, the congregation should be present in addition to your guests who may not be members of that congregation. If you are devoutly religious, attend a

particular church, wish to raise your children in that religion/church, and want them to attend a religious school, then maybe consider a church wedding however if you are not intending to attend that church apart from your wedding, you should consider a Civil Ceremony.

Some Clergy will insist that your ceremony can only take place inside their own Church building because that is all their registration allows. They may require you to attend Marriage Preparation courses or even produce a 'Certificate of Virginity' (it is a real thing) while some Ministers will only marry you if you are already a member and regular attendee of their church.

If you are of different religions, some churches may also require a 'conversion', i.e. joining of that faith which may also include religious classes over a period of time and maybe a Baptism.

Civil Ceremony

A Civil Ceremony performed by an Authorised Marriage Celebrant has almost no restriction as long as no laws are broken.

It is entirely about your marriage and your choices.

A Civil Ceremony can be written especially for you and almost anything goes as long as the Monitum and Legal Vows are said, and the Marriage Celebrant is authorised. A Civil Ceremony can even include religious context and/or religious content, or no religious content whatsoever. It is a choice, just as long as nothing is said or done, that contradicts the Legal Vows, Marriage Law, or any other laws.

- The couple usually faces each other or the invited guests, but that is a choice.
- You are required to have 2 witnesses for the signing of your Certificates but can have as many or as few guests as you like. If you want more witnesses, I can make up a non-legal Certificate for others to sign as well.

No classes are required of any kind, but whether a Civil or Religious Ceremony, you will still be given a government-issued pamphlet to inform/remind you of what it means to be married.

Here is my 'generalised' ready reckoner listing my interpretation of differences but if you have any questions or disagree with me on any point, please let me know.

Description	Civil	Church	BDM
Requires one month's notice under the law	Yes	Yes	Yes
You must provide proof of identity as well date/place of birth	Yes	Yes	Yes
You will be given a pamphlet to inform/remind you of what it means to be married.	Yes	Yes	Yes
Only 2 witnesses aged over 18 required	Yes	Yes	Yes
The Ceremony is designed/written especially for you	Yes	No	No
Is entirely about your marriage	Yes	No	Yes
Can take place anywhere within Australia	Yes	No	No
Can take place anytime	Yes	No	No
Both parties must be Baptised into the church	No	Usually	No
Bride must produce a 'Certificate of Virginity'	No	Maybe	No
By choice, the couple usually face each other or the invited guests.	Yes	No	Yes
Can have almost any content, completely non-religious, religious, agnostic, pagan, or just be limited to basic legal words,	Yes	No	No
Can have lots of friends of any denomination as guests.	Yes	Maybe	Limited
Can include a variety of rituals from different cultures or religions	Yes	No	No
Can marry if divorced	Yes	Maybe	Yes
Can marry if under 16	Illegal	Illegal	Illegal
Can marry regardless of age if over 18, sex or sexual orientation, gender, religious belief, culture, race etc,	Yes	Maybe	Yes
Can only take place within Church at which the Celebrant is registered.	No	Yes	No
Can only take place within the locality or state in which the Celebrant is registered.	No	Yes	Yes
Can take place anywhere within Australia	Yes	No	No
Children of the marriage to be baptised into the church	No	Maybe	No
Couples and guests must join in prayer	Your Choice	Yes	No
Couples face the altar/front	Your Choice	Yes	
Family blessing	Your Choice	Maybe by Choice	No
Follows a church doctrine	No	Yes	No
Gender is irrelevant to legal marriage	Yes	No	Yes
Has almost no restrictions as long as laws are not broken	Yes	No	No

Item	Civil	Church	BDM
Held at any venue/location of your choice such as in a garden, hall, restaurant, backyard, lounge room etc..	Yes	No	Limited
Holy blessing	Your Choice	Yes	No
Is a specifically a religious service/Sacrament	No	Yes	No
Lead Celebrant can be assisted by a couple's family friend or a Minister who is not an authorised Celebrant	Yes	Maybe	Maybe
Is conducted by a Minister of Religion (Clergy member)	No	Yes	No
LGBTQI friendly	Yes	Probably No	Usually
Must attend Marriage Preparation courses.	No	Yes	No
Must attend religious service and/or classes	No	Yes	No
Must attend religious service prior to the marriage	No	Usually	No
Must be of the same religious faith	No	Usually	No
Must take place inside their Church building or a designated location	No	Yes	Yes
One or both in the couple must join the religion or Church	No	Yes	No
Requires your children to join a particular religion	No	Yes	No
Restricts what you can wear	No	Yes	Maybe
Should include members of the religious congregation	Your Choice	Yes	Your Choice
Will have no religious content at all whatsoever.	Your Choice	No	Yes
Will include religious context or content	Your Choice	Yes	No
Will include the reading of non-religious text	Your Choice	Maybe	No
Will include the reading of religious or Biblical text	Your Choice	Yes	No
Will not contradict or impinge upon religious context	Your Choice	Yes	N/A
Will permit marriage if you are LGBTQI	Yes	No	Yes
Will permit marriage if you are of the same sex /gender	Yes	Probably No	Yes
Will permit marriage if you are unable to have children	Yes	Maybe	Yes
You announce your vows by questions and answer only	No	Yes	No
You must 'say' your Vows to each other	Yes	No	Yes
You must be Baptised into the church (or similar ritual)	No	Yes	No
You must renounce any other faith	No	Maybe	No